Historical Debate

Chartist - The

10

1. Was it an economic and social movement or a political one?
2. Was it a success or a failure?
3. Was the Chartist movement well led?
4. Was it a revolutionary movement?
5. Was it a constitutional movement?

Histories have posed these major questions relating to Chartism:

P. Thompson

- Chartism

C.D. H. Cole

Command: The

Economic Sources C.1. and suggest reasons why Chartism failed to

- 17 Sources

Compare and contrast the economic thinking expressed in Sources 1-4.
by receiving opinion.

The making of the English working class

By Dorothy Thompson. The Century (1923).

From Dorothy Thompson: The Century (1923).

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The Chartist movement, like other convictions of British working-class radicals, was inspired by the publication of Chartis & St. Swithin's (1848). There has been a struggle against the local and national press, as well as a series of attempts to get the local press under control. However, every attempt to...
The consistent and intelligent leadership which he had provided since his standing within the ranks of Christain was well founded upon his abilities, his character, his integrity, and his philosophy. In the face of challenges, he stood firm, guiding his followers towards a path of progress and innovation. His leadership was an inspiration, his dedication an example.

1. O'Connor's Leadership Qualities


O'Connor's leadership qualities are as follows:

1. He was a leader of the people, not a leader of the masses.
2. He was a man of integrity, always standing by his principles.
3. He was a man of faith, always believing in what he stood for.
4. He was a man of action, always taking the lead.
5. He was a man of vision, always looking ahead.

2. An Objective Assessment


O'Connor's leadership was not only evident in his ability to lead, but in his ability to inspire. He was a man of great vision, always looking towards the future. His leadership was not only about leading, but about inspiring others to join him in his vision. He was a man of great faith, always believing in what he stood for. His leadership was not only about leading, but about inspiring others to believe in what he stood for.

3. The Consensus


The consensus of the leaders of the movement was that O'Connor was an unparalleled leader. His leadership was not only about leading, but about inspiring others to join him in his vision. His leadership was not only about leading, but about inspiring others to believe in what he stood for.
From John Szwaja: 1848-1857

The first major step toward a new kind of social order took place in 1848. In that year the Schuyler Mansion of the six points would be occupied by the people's representatives. At the same time, the Chartism movement began to assert itself as a potent force in American affairs. The Chartists, who had previously been the object of ridicule and contempt, now found themselves in a position of power and influence, able to demand and receive their demands for political and social change. The Chartists believed that only through the overthrow of the current social order could they achieve their goals. Therefore, they organized themselves into a strong and united force, ready to challenge the existing power structure. The Chartists were determined to make their voices heard and to force the government to address their demands. The Chartists were a force to be reckoned with, and their influence would continue to grow in the years to come.
Questions

From Edward P. Hagen: "Charism (1991)"

What are the different criteria used in sources to assess the Charismatic Movement?

1. Success or failure of the Charism

2. What were the different criteria used in sources to assess the Charismatic Movement?

3. Why was the Charismatic Movement a success in sources Y and a failure in sources Z?

4. For historians of the Charismatic Movement the term "Charism" has been used in sources Y.

5. Sources Z has been used in sources X.

6. How has the Charismatic Movement been defined in sources Y and sources X?

7. What are the differences in the study of the Charismatic Movement in Sources Y and sources X?

A Formal Thesis: The Charismatic Movement (1918)

From Albert J. Reville: "Faith (1989)"

Was the Charismatic Movement a success or a failure?

It was a success in the sense of the Charism’s impact on the Christian community:

- A new form of religious experience
- A new form of spirituality
- A new form of community

It was a failure in the sense of the Charism’s failure to integrate into the existing Christian structures:

- A lack of theological justification
- A lack of organizational structure
- A lack of leadership

5. Was the Charismatic Movement a success or a failure?